05-21-1998

	5/15/98 R	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office		
	To the Honorable Commissioner of Patents and Tragelliauxs. Please record the attached original document or copy thereof.			
	1. Name of Party(ies) conveying in interest:	2. Name and Address of Party(ies) receiving an interest:		
	Stagnito Communications Incorporated MAY 15 1998 241 Forsgate Drive Jamesburg, New Jersey 0883	Name First Union National Bank, As Agent Street Address: 301 South College Street, 5th Floor Internal Address: One First Union Center		
	☐ Individual(s) ☐ General Partnership ☐ Corporation Delaware ☐ Other	Chy: Charlotte State: North Carolina Zip: 28288 Individual(s) citizenship Association		
	Additional name(s) of conveying party(ies) attached? Yes X No	General Partnership		
	3. Nature of Conveyance: ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other Notice of Grant of Security Interest In Trademarks	☐ Limited Partnership ☐ Corporation ☐ Other National Banking Association Additional name(s) & address(es) attached? ☐ Yes ☒ No		
	Effective Date: March 31, 1997	Tourious mano(i) & secretary statement 163 [2] 10		
	Application number(s) or registration number(s): A. Trademark Application No.(s): N/A	B. Trademark Registration No.(s): 1,871,304		
	Additional numbers attac	ched? Tyes No		
	5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved: 1		
	Name: Mark H. Webbink, Esq. Internal Address: Moore & Van Allen, PLLC Street Address: 2200 West Main Street, Suite 800 City: Durham State: NC ZIP: 27705	7. Total fee (37 CFR 3.4): \$_\$ 40.00\$ \$\times\$ Enclosed \$\times\$ Authorized to be charged to deposit account (Any Deficiency)		
		8. Deposit account number: 13-4365 (Attach duplicate copy of this form if paying by deposit account):		
	9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Mark H. Webbink, Esq. Name of Person Signing Signature Total number of pages including cover sheet, attachments and document. 5			
,				
	Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231	CERTIFICATE OF MAILING I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner Of Patent And Trademarks, Washington, DC 20231, BOX ASSIGNMENTS.		
05/19/1998 DC	DATES 00000230 1871304	(Typed or printed name of person signing the certificate)		
01 FC:481	40.00 DP	(Signature of the person signing the certificate) (Date of Signature)		
		L		

NOTICE

OF

GRANT OF SECURITY INTEREST

IN

TRADEMARKS

United States Patent and Trademark Office

Gentlemen:

Please be advised that pursuant to the Security Agreement dated as of March 31, 1997, as amended (the "Security Agreement") by and among the Obligors party thereto (each an "Obligor" and collectively, the "Obligors") and First Union National Bank, as Administrative Agent (the "Agent") for the financial institutions referenced therein (the "Lenders"), the undersigned Obligor has granted a continuing security interest in and continuing lien upon, the trademarks and trademark applications shown below to the Agent for the ratable benefit of the Lenders:

TRADEMARKS

Trademark No.	Description of Trademark <u>Item</u>	Date of <u>Trademark</u>
1,871,304	CANDY INDUSTRY	January 4, 1994

The Obligors and the Agent, on behalf of the Lenders, hereby acknowledge and agree that the security interest in the foregoing trademarks and trademark applications (i) may only be terminated in accordance with the terms of the Security Agreement and (ii) is not to be construed as an assignment of any trademark or trademark application.

Very truly yours,

STAGNITO COMMUNICATIONS INCORPORATED

Name: John H

Title: RESIDENT CO

Acknowledged and Accepted:

FIRST UNION NATIONAL BANK, as Administrative Agent

By: The Separation of the Name: Name: Name REDMAN

Title: STATE PRESIDENT

RECORDED: 05/15/1998